

## Instructions for Lecture Four

Good evening Everyone!

So let's finish up our examination of our "pre-modern heritage" by looking at how Christianity and Christian scholars such as Augustine and Aquinas have influenced our conceptions of human nature and understanding philosophical problems that continue to bedevil us. We've got an interesting film to check out that gives us an update on how some Christian groups are affecting our current politics. Watch with an open mind people...

**Lecture 4. Our Pre-Modern Heritage – Part Two: God, the Bible, St. Augustine, and Aquinas**

**Task 1:** Read these instructions.

**Task 2:** Read Heineman, Chapter 3 (pp. 39-42); and Stevenson, Chapter 6 (pp. 115-136).

**Task 3:** Watch the lecture presentation "Our Pre-Modern Heritage."

**Task 4:** Read the article for your journal response. You can find the question on the link titled "Lecture / Discussion Page" highlighted in yellow. After completing the response, you will have until the date posted on the assignments page to upload it to Canvas.

**Task 5:** Open the link for the video and watch *Waiting for Armageddon*.

**Task 6:** Click the link titled "Discussion Board Question and Peer Responses for Video Presentation" and answer the question that I have posted in approximately one paragraph or two. Wait for other students to put their responses and then pick two students to respond to. The deadline for these responses will be posted on the Canvas assignments page. Don't be late....

So. There it is. Everybody's looking good as far as the journals and discussion boards relating to the videos goes, so keep up the good work and next week we start the "isms"! Should be interesting...

See you next time folks,

Kropf

**WHAT DO YOU CALL THIS AGAIN?**



**A BILBO? LIKE BAGGINS?**

POLSC 120 Introduction to Politics

**Our Pre-Modern Heritage – Part 2: God, the Bible, Augustine, and Aquinas**

1. Heineman – Chapter 3: The Premodern Heritage, pp. 40 – 42.
2. Stevenson – Chapter 6: The Bible: Humanity in Relation to God, pp. 115 – 136.

