

Instructions for Lecture Six

Good evening Everyone!

Hope you enjoyed our last lecture on liberalism. Time to move on and look at one reaction to the liberal ideas that came out of the enlightenment, or I guess what you could call the “conservative response.” We will also take a look at another religious theory of human nature by examining the role that Islam is playing in the modern world. Some scholars argue that political Islam is in some senses a conservative response to modernity. A “clash of conservatisms”? Let’s get into it and find out!

Lecture 6. Conservatism and Islam.

Task 1: Read these instructions.

Task 2: Read Heineman, Chapter 6 (pp. 65-74); and Stevenson, Chapter 7 (pp. 137-153).

Task 3: Watch the lecture presentation “Conservatism and Islam.”

Task 4: Read the article for your journal response. You can find the question on the link titled “Lecture / Discussion Page” highlighted in yellow. After completing the response, you will have until the date posted on the assignments page to upload it to Canvas.

Task 5: Open the link for the video and watch *Mr. Conservative: Goldwater on Goldwater*. This is what conservatism used to look like! How do you think it’s different from today’s conservatism?

Task 6: Click the link titled “Discussion Board Question and Peer Responses for Video Presentation” and answer the question that I have posted in approximately one paragraph or two. Wait for other students to put their responses and then pick two students to respond to. The deadline for these responses will be posted on the Canvas assignments page. Don’t be late....

All right people, one more to go. Next, we hit one more “ism”...Marxism, another interesting reaction to Enlightenment liberalism.

See you then,

Kropf

Timeline Photos



“IF YOU **LOVE AMERICA**,
YOU'RE GENERALLY A
CONSERVATIVE.
IF YOU **HATE**
AMERICA YOU'RE
USUALLY A **LIBERAL**”

CHARLIE KIRK



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POLSC 120 Introduction to Politics

Conservatism and Islam

1. Heineman – Chapter 6: Conservatism, pp. 65 – 74.
2. Stevenson – Chapter 7: Islam: Submission to God, pp. 137 – 153.

